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14th November, 2025

All members of the Council are hereby **summoned** to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set out hereunder.

The Parish Council Meeting will be held on **Thursday 20<sup>th</sup> November 2025** in the **Amy Robsart Hall** commencing at **7.30 pm** to transact the following business: -

#### **AGENDA**

- 1. Welcome from the Chair.
- 2. To receive, consider and accept apologies for absence.
- 3. To receive declarations of interest and requests for dispensations for disclosable pecuniary interests or other interests.

Please indicate if there are any interest which should be declared. A declaration of an interest should include the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the member should withdraw from the room whilst the matter is discussed.

- 4. To confirm the minutes of the meeting on 16th October 2025.
- 5. A resolution to adjourn the meeting for Parishioners Questions and Statements.

Public Participation - to allow public participation (3 minutes allowed per speaker, up to a maximum of 15 minutes in total). This time can be extended at the discretion of the Chair of the meeting.

- 6. To consider the Clerks Report (Matters arising for information only).
- 7. To receive a report from County Councillor Michael Chenery.
- 8. To receive a report from Borough Councillor Chris Morley.
- 9. **Planning:**
- 9.1 To consider plans at the time of publishing:
- 9.2 To consider plans since publication of agenda:
- 9.3 To consider outcomes of planning approved/withdrawn by the Borough Council: 25/01088/F HOUSEHOLDER Single storey extension, The Stockyard, Creake Road. Application Permitted 15 October 2025 Delegated Decision.

25/01419/F - Householder: Detached Garage, Arwyn, 13 Ashside. Application Refused - 4 November 2025 - Delegated Decision.

#### 10 Finance:

- 10.1 To note accounts for payment funder the Late Payments Interest Act (1998).
- 10.2 To approve the accounts for payment in November (list at meeting).
- 10.3 To note the finance received during October 2025.
- 10.4 To approve the October 2025 financial statement.
- 10.5 To approve a donation using s137 of the Local Government Act 1972 to the East Anglian Air Ambulance.

### 11. Parish Councillors Reports

- 11.1 Village Speedwatch and relocating of SAM2 signs.
- 11.2 Attendance at the Priority Setting Meeting (formerly SNAP).
- 11.3 Playground Weekly Inspection Reports.
- 11.4 Monitoring of Street Lights and Fire Hydrant List.
- 11.5 NCF Jack's Lane Wind Farm Community Fund Panel.

- 11.6 Defibrillator on wall of ARVH.
- 11.7 Amy Robsart Village Hall Committee.
- 12. Updates and on-going items
- 12.1 Update on the Neighbourhood Development Plan.
- 12.2 Update on Emergency Plan.

#### 13 Open Spaces

- 13.1 **SAM2 Speed Awareness Sign Review of Options and Costs:** To review the available options and costings for the purchase of a new SAM2 speed awareness sign and agree the preferred option for inclusion in the Norfolk County Council Parish Partnership Scheme funding application.
- 13.2 **Jack's Lane Community Benefit Fund Potential Bids:** To consider potential projects that may be suitable for submission to the Jack's Lane Community Benefit Fund when the next funding round opens in Spring 2026, and to agree any preparatory work in advance.
- 14 To agree a Parish Council representative to undertake a reading for the Christmas Carol concert.

## 15 Correspondence

To note any general correspondence received:

- 15.1 BCKLWN, CIL Funding Update for Parishes
- 16. A resolution to adjourn the meeting for Parishioners Questions and Statements (if required).
- 17. To receive items for next Agenda
- 18. To note the date of the next Parish Council Meeting Thursday 11<sup>th</sup> December at 7.30pm.

# **Meeting Dates for 2026**

- 15<sup>th</sup> January
- 19<sup>th</sup> February
- 19<sup>th</sup> March
- 16<sup>th</sup> April
- 21st May
- 18<sup>th</sup> June
- 16<sup>th</sup> July
- 17<sup>th</sup> September
- 15<sup>th</sup> October
- 19<sup>th</sup> November
- 17<sup>th</sup> December